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prostitution or by
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explores the ambivalent and
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writers of the seventeenth
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Although these two
perceptions of female
intimacy may seem mutually
exclusive, the author argues
that both operate as
defining parameters, not
only for literary
representations of relations
between women but also for
cultural responses to those
institutions in which women

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could gather—salon, convent, theater, or brothel. Despite increasing evidence of female homosocial and homosexual bonds during this period, representations of female intimacy have remained largely invisible within critical ...

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University Press, Stanford.
ISBN 0-8047-3650-2. Part 1:
Sexualized Models of Female
Intimacy * * * ... But works
like this are part of a
growing cultural awareness
of female homosexuality.
There is an increase in
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They are overshadowed either
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historical patterns of male
homosexual behavior, to
which they often do not
correspond.

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~~...~~

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ISBN 0-8047-3650-2 ... or
whether the suggestions of

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female same-sex desire by their critics were inspired by genuine observation of the relations between female intimate friends.

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~~Chapter 5 ...~~

Seeing the invisible: the representation of women both in fiction and reality. PhD researcher at European University Institute. She is an alumna of Central European University (M.A. in Comparative History), Baku State University (M.A. and B.A. in American Studies) and Fulbright Program. "It was Mirza Fatali (Akhundov) who brought the woman on

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stage, made her talk, laugh,
cry, and for the first time,
made her existence visible
among men.” [1]

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in ...~~

The forms are all Barbie-
doll blank down there, like
female bodies just sprung
out the head of Zeus, fully
formed, sometimes clothed
and vulvaless. Meanwhile,
the male statues rock out
with their ...

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