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suggest different things? What is
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Introduction to Mark Masterson, Man
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Mark Masterson argues that same-sex
desire was a central part of late
Roman manhood. Masterson is
discussing homosociality; he does not
suggest that all men were expected or
assumed to engage in homoerotic
behavior. He claims, however, that
desire haunted Roman (both Greek
and Latin) texts, even when it was not
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This trope equates the lonely “ poet
maudit ” to a “ monster, freak or
mad(wo)man, ” and therefore queer.
So although his purpose is mainly
expositional, it establishes
homosexuality as a presence within
the text. Williams uses Allan to frame
desire beyond the binary of straight

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Authority men and straight women, facilitating queer interpretations of ...

The concealed homosexuality in A streetcar Named desire ...

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Man to man : desire, homosociality, and authority in late ...

Man to Man-Mark Masterson 2014

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Eve Sedgwick ' s 1985 treatise,

‘ Between Men ’ centralises an idea

of male “ homosocial desire ” . The

term is something of a paradox:

referring to both the tendency for our

society to be structured around male

relationships, and the demand that

these relationships be characterised

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by “intense homophobia, fear and hatred of homosexuality” .

On Sedgwick ' s 'Homosocial Desire' -
Honi Soit

Homosexuality is romantic attraction, sexual attraction , or sexual behavior between members of the same sex or gender . As a sexual orientation , homosexuality is "an enduring pattern of emotional, romantic, and/or sexual attractions" to people of the same sex. It "also refers to a person's sense of identity based on those attractions, related behaviors, and membership in a community of ...

Homosexuality - Wikipedia

In sociology, homosociality means same-sex relationships that are not of

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a romantic or sexual nature, such as friendship, mentorship, or others. Researchers who use the concept mainly do so to explain how men uphold men's dominance in society. Homosocial was popularized by Eve Kosofsky Sedgwick in her discussion of male homosocial desire. Sedgwick used the term to distinguish from "homosexual" and to connote a form of male bonding often accompanied by a fear or hatred of homosexuality. Jean Lipm

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