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Foster, Roger 2007.
Adorno and
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language and the
inexpressible.

Continental
Philosophy Review,

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Vol. 40, Issue. 2, p.
187. Brittain,
Christopher Craig
2008. Leo Strauss
and Resourceful...

Frage Nach Der Wahrheit

In this fresh
interpretation of
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Alexander S. Duff
explains
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perplexing and highly varied political influence. Heidegger and Politics argues that Heidegger's political import is forecast by fundamental ambiguities about the status of politics in his thought. Duff explores how, in

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Being and Time as well as earlier and later works, Heidegger analyzes 'everyday' human existence as both irretrievably banal but also supplying our only tenuous path to the deepest questions about human life. Heidegger thus points to two

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irreconcilable
attitudes toward
politics: either a
total and purifying
revolution must
usher in an
authentic
communal
existence, or else
we must await a
future deliverance
from the present
dispensation of
Being. Neither

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attitude is conducive to moderate politics, and so Heidegger's influence tends towards extremism of one form or another, modified only by explicit departures from his thought.

Provides a
systematic

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overview of the
topic of self in
classical German
philosophy,
focusing on the
period around 1800
and covering Kant,
Fichte, Holderlin,
Novalis, Schelling,
Schleiermacher,
and Hegel.

One of the most
eminent Heidegger

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scholars of our time, Theodore Kisiel has found worldwide critical acclaim, his particular strength being to set Heidegger's thinking in the context of his life, time and the history of ideas. This volume brings together

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Kisiel's most important critical and interpretative essays, which can be regarded as a succession of signposts enabling the reader to follow Heidegger in his often difficult path of thinking. At the same time, it is a companion to the author's key work,

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The Genesis of
Heidegger's "Being
and Time" (1993).

Gesamtausgabe

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This volume is a
collection of my

essays on
philosophy of logic
from a

phenomenological
perspective. They
deal with the four

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kinds of logic I
have been
concerned with:
formal logic,
transcendental
logic, speculative
logic and
hermeneutic logic.
Of these, only one,
the essay on Hegel,
touches upon
'speculative logic',
and two, those on
Heidegger and

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König, are concerned with hermeneutic logic. The rest have to do with Husserl! and Kant. I have not tried to show that the four logics are compatible. I believe, they are--once they are given a phenomenological underpinning. The

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original plan of writing an Introduction in which the issues would have to be formulated, developed and brought together, was abandoned in favor of writing an Introductory Essay on the 'origin'- in the phenomenological

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sense-of logic.

J.N.M. Philadelphia

INTRODUCTION:

THE ORIGIN OF

LOGIC The

question of the
origin of logic may
pertain to historical

origin (When did it
all begin? Who

founded the
science of logic?),

psychological
origin (When, in

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the course of its
mental
development, does
the child learn
logical operations?),
cultural origin
(What cultural -
theological,
metaphysical and
linguisti- conditions
make such a
discipline as logic
possible?), or

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transcendental
constitutive origin
(What sorts of acts
and/or practices
make logic
possible?).

Wahrheit

Die Idee eines
selbständigen
Bandes von
"Pfinder-Studien"
entstand nach dem

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Internationalen
Kongreß "Die
Münchener
Phänomenologie",
der an läßlich des
hundertsten
Geburtstags von
Alexander Pfander
in München
stattfand.

Ursprünglich war
geplant, die im
zweiten Teil des
Kongresses im

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Rahmen einer
Arbeitstagung über
"Das Werk und die
Bedeutung

Alexander
pfänders"
gehaltenen
Referate, die
bereits

vervielfältigt
waren, nebst Disku
ssionsberichten in
den vorgesehenen
Gesamtband über

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die Konferenz für
die Serie
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einzuschließen. Als
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daß der dort
verfügbare Raum
-für die meisten
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bemessen war und
nur die abgekürz
ten Texte ohne
Diskussion hätten
aufgenommen

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werden' können,
tauchte die Idee
eines gesonderten
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das Ver ständnis
des alten und
neuen Werkes
Pfänders. Von den
Kon greßbeiträgen
war ohnehin der

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gesondertes
selbständiges

Buch" Husserl über
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Der Beitrag von
Peter Schwankl

"Alexander

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Psychology. 2 Die

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und Spiegel berg

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Nachlaßwerke
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nomenologischer
Grundlage und Die
Ethik in kurzer
Darstellung Der
Frage Nach Der
Wahrheit
konnten nach
deren Erscheinen
fortbleiben.

This volume aims
to contextualize
the development

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and reception of
Husserl's transcendental-

phenomenological
idealism by placing

him in dialogue
with his most
important

interlocutors -- his
mentors, peers,
and students.

Husserl's turn to
idealism and the
ensuing reaction to

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Ideas I resulted in a schism between the early members of the phenomenological movement. The division between the realist and the transcendental phenomenologists is often portrayed as a sharp one, with the realists naively and

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dogmatically
rejecting all of
Husserl's written
work after the
Logical Investigations.
However, this
understanding of
the trajectory of
the
phenomenological
movement ignores
the extensive and
intricate contours

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of the idealism-
realism debate. In
addition to helping
us better interpret
Husserl's attempts
to defend his trans-
cendental-
phenomenological
idealism,
reconsidering the
idealism-realism
debate elucidates
the relationship
and differences

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between
phenomenology
and the broader
landscape of early
20th century
German
philosophy,
particularly the
Munich
phenomenologists
and the Neo-
Kantians. The
contributions to
this volume

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reconsider many of
the early
interpretations and
critiques of

Husserl, inviting
readers to assess
the merits of the
arguments put
forward by his
critics while also
shedding new light
on their so-called
misunderstandings
of his idealism. This

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text should be of
interest to
researchers
working in the
history of
phenomenology
and Husserlian
studies.

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